

# OFFICIAL BALLOT

Ohio County, WV

General Election

November 5, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP**  
Palm Beach, FL  
 **JD VANCE**  
Cincinnati, OH  
 **KAMALA D. HARRIS**  
Los Angeles, CA  
 **TIM WALZ**  
Saint Paul, MN

**PATRICK MORRISEY**  
Harpers Ferry

**REP**  
Jefferson Co.

**STEVE WILLIAMS**  
Huntington

**DEM**  
Cabell Co.

**ERIKA KLIE KOLENICH**  
Buckhannon

**LBN**  
Upshur Co.

**CHASE LINKO-LOOPER**  
Charleston

**MTN**  
Kanawha Co.

**S. MARSHALL WILSON**  
Hedgesville

**CST**  
Berkeley Co.

Write-in, If Any

**CHASE OLIVER**  
Atlanta, GA  
 **MIKE ter MAAT**  
Kinsale, VA

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA  
 **RUDOLPH WARE**  
Goleta, CA

**KRIS WARNER**  
Charleston

**REP**  
Kanawha Co.

**THORNTON COOPER**  
South Charleston

**DEM**  
Kanawha Co.

**ROBERT F. KENNEDY JR.**  
Katonah, NY  
 **NICHOLE SHANAHAN**  
Portola Valley, CA

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE**  
Lewisburg  
 **GLENN ELLIOTT**  
Wheeling  
 **DAVID MORAN**  
Eglon

**MARK HUNT**  
Charleston

**REP**  
Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans

**DEM**  
Kanawha Co.

**NO CANDIDATE(S) NOMINATED** MTN

**NO CANDIDATE(S) NOMINATED** LBN

Write-in, If Any

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**5TH DELEGATE DISTRICT**  
(Vote for ONE)

**RILEY MOORE**  
Harpers Ferry  
 **STEVEN WENDELIN**  
Lost River

**LARRY PACK**  
Charleston

**REP**  
Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**DEM**  
Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**THOMAS M. SALKOVICK**  
Wheeling

**REP**  
Ohio Co.

**SHAWN FLUHARTY**  
Wheeling

**DEM**  
Ohio Co.

Write-in, If Any

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

**VOTE BOTH SIDES**

POLL CLERKS \_\_\_\_\_

POLL CLERKS \_\_\_\_\_



COUNTY TICKET

BALLOT ON CONSTITUTIONAL AMENDMENTS

FOR COUNTY COMMISSIONER

(Vote for ONE)

Not more than one resident of any magisterial district may be elected

DONALD NICKERSON REP District 2

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

SHAWN R. TURAK DEM Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF

(Vote for ONE)

HARRY (NELSON) CROFT, JR. REP Triadelphia

HOWARD (JOHN) HAGLOCK DEM Valley Grove

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ASSESSOR

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

TIFFANY HOFFMAN DEM Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SURVEYOR

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**Amendment No. 1: Protection of Persons Against Medically Assisted Suicide**  
**Summary of Purpose:** The purpose of this amendment is to protect West Virginians against medically assisted suicide.

**Instructions to Voters:**

To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

VOTE BOTH SIDES