

**OHIO COUNTY**  
**FLOODPLAIN DEVELOPMENT PERMIT APPLICATION**  
**1500 CHAPLINE ST SUITE LOWER LEVEL, WHEELING WV 26003**  
**Floodplain Management Program**

**Date of Application:** \_\_\_\_\_ **Permit#** \_\_\_\_\_

**Application Information**

Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

**Contractor Information & License Number (if applicable)** WV License #: \_\_\_\_\_  
City License# \_\_\_\_\_

Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

**Property Address:** \_\_\_\_\_ **Cost of**  
**Improvement:** \_\_\_\_\_  
**(Provide directions if no address below)** **(Provide Documentation)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Structure:** (Check All That Apply)

_____ Residential	_____ Demolition
_____ Excavation/Fill Activities	_____ Commercial/Industrial
_____ Manufactured Home	_____ Garage/Detached Structure
	_____ Other (explain)

\_\_\_\_\_  
**Description of Work To Be Completed:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature** \_\_\_\_\_

**APPLICANT WILL PROVIDE ONE COPY OF PLANS AND SPECIFICATIONS OF THE PROPOSED CONSTRUCTION.**

**FOR USE BY FLOOD PLAIN MANAGER**

**PERMIT # \_\_\_\_\_**

IS THE PROPERTY IN FLOOD ZONE (CIRCLE WHICH APPLIES)	A	AE	IN FLOODWAY	X
IS ADDITIONAL INFORMATION REQUIRED? (FIRMette attached)	Y	N		
ARE OTHER FEDERAL, STATE, OR LOCAL PERMITS REQUIRED?	Y	N		
ARE OTHER CITY REGULATIONS APPLICABLE?	Y	N		
IS THIS A SUBSTANTIAL IMPROVEMENT?	Y	N		
HAS THERE BEEN SUBSTANTIAL DAMAGE?	Y	N		
IS THERE A NON-CONVERSION AGREEMENT	Y	N		
IS THERE PROPER FLOOD VENTING IN THE FOUNDATION?	Y	N		
SITE PLANS ATTACHED?	Y	N		
ELEVATION CERTIFICATE REQUIRED/ATTACHED?	Y	N		
ESTIMATED COST OF DEVELOPMENT/ IMPROVEMENT		\$		
FREEBOARD REQUIRED?	Y	N	HOW MUCH?	1ft 2ft

PERMIT APPLICATION APPROVED

PERMIT APPLICATION REJECTED

**SPECIAL INSTRUCTIONS BY THE FLOODPLAIN MANAGER.**

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FLOOD PLAIN MANAGER

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DATE