

OFFICIAL BALLOT

Ohio County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER		STATE TICKET		STATE TICKET	
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		FOR GOVERNOR (Vote for ONE)		FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
NATIONAL TICKET		FOR SECRETARY OF STATE (Vote for ONE)		FOR ATTORNEY GENERAL (Vote for ONE)	
FOR PRESIDENT (Vote for ONE)		FOR AUDITOR (Vote for ONE)		FOR MEMBER OF HOUSE OF DELEGATES 5TH DELEGATE DISTRICT (Vote for ONE)	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL <input type="radio"/> JD VANCE Cincinnati, OH <input type="radio"/> KAMALA D. HARRIS Los Angeles, CA <input type="radio"/> TIM WALZ Saint Paul, MN <input type="radio"/> CHASE OLIVER Atlanta, GA <input type="radio"/> MIKE ter MAAT Kinsale, VA <input type="radio"/> JILL STEIN Lexington, MA <input type="radio"/> RUDOLPH WARE Goleta, CA <input type="radio"/> ROBERT F. KENNEDY JR. Katonah, NY <input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA <input type="radio"/> Write-in, If Any		<input type="radio"/> PATRICK MORRISEY Harpers Ferry <input type="radio"/> STEVE WILLIAMS Huntington <input type="radio"/> ERIKA KLIE KOLENICH Buckhannon <input type="radio"/> CHASE LINKO-LOOPER Charleston <input type="radio"/> S. MARSHALL WILSON Hedgesville <input type="radio"/> Write-in, If Any <input type="radio"/> FOR SECRETARY OF STATE (Vote for ONE) <input type="radio"/> KRIS WARNER Charleston <input type="radio"/> THORNTON COOPER South Charleston <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any <input type="radio"/> FOR U.S. SENATOR (Vote for ONE) <input type="radio"/> JIM JUSTICE Lewisburg <input type="radio"/> GLENN ELLIOTT Wheeling <input type="radio"/> DAVID MORAN Eglon <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any <input type="radio"/> FOR U.S. SENATOR (Vote for ONE) <input type="radio"/> JIM JUSTICE Greenbrier Co. <input type="radio"/> GLENN ELLIOTT Ohio Co. <input type="radio"/> DAVID MORAN Preston Co. <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any		<input type="radio"/> KENT LEONHARDT Fairview <input type="radio"/> DEBORAH STILES Parsons <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any <input type="radio"/> FOR ATTORNEY GENERAL (Vote for ONE) <input type="radio"/> JOHN "JB" McCUSKEY Charleston <input type="radio"/> TERESA TORISEVA Wheeling <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any <input type="radio"/> FOR STATE SENATOR 1ST SENATORIAL DISTRICT (Vote for ONE) <input type="radio"/> RYAN W. WELD Wellsburg <input type="radio"/> NO CANDIDATE(S) NOMINATED DEM <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any <input type="radio"/> FOR MEMBER OF HOUSE OF DELEGATES 5TH DELEGATE DISTRICT (Vote for ONE) <input type="radio"/> THOMAS M. SALKOVICK Wheeling <input type="radio"/> SHAWN FLUHARTY Wheeling <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		FOR TREASURER (Vote for ONE)			
<input type="radio"/> RILEY MOORE Harpers Ferry <input type="radio"/> STEVEN WENDELIN Lost River <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any		<input type="radio"/> LARRY PACK Charleston <input type="radio"/> NO CANDIDATE(S) NOMINATED DEM <input type="radio"/> NO CANDIDATE(S) NOMINATED LBN <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> Write-in, If Any		<input type="radio"/> REP Jefferson Co. <input type="radio"/> DEM Cabell Co. <input type="radio"/> LBN Upshur Co. <input type="radio"/> MTN Kanawha Co. <input type="radio"/> CST Berkeley Co. <input type="radio"/> Write-in, If Any <input type="radio"/> REP Kanawha Co. <input type="radio"/> DEM Kanawha Co. <input type="radio"/> LBN Kanawha Co. <input type="radio"/> LBN <input type="radio"/> MTN <input type="radio"/> Write-in, If Any <input type="radio"/> REP Kanawha Co. <input type="radio"/> DEM Kanawha Co. <input type="radio"/> LBN <input type="radio"/> MTN <input type="radio"/> Write-in, If Any <input type="radio"/> REP Kanawha Co. <input type="radio"/> DEM Ohio Co. <input type="radio"/> REP Ohio Co. <input type="radio"/> DEM Ohio Co. <input type="radio"/> LBN <input type="radio"/> MTN <input type="radio"/> Write-in, If Any	
POLL CLERKS _____		POLL CLERKS _____		POLL CLERKS _____	
				VOTE BOTH SIDES	
				PRECINCT 77 Typ:01 Seq:0017 Spl:01	

COUNTY TICKET

BALLOT ON CONSTITUTIONAL AMENDMENTS

FOR COUNTY COMMISSIONER

(Vote for ONE)

Not more than one resident of any magisterial district may be elected

DONALD NICKERSON REP District 2
Wheeling

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY
(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

SHAWN R. TURAK DEM
Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF
(Vote for ONE)

HARRY (NELSON) CROFT, JR. REP
Tradelphia

HOWARD (JOHN) HAGLOCK DEM
Valley Grove

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ASSESSOR
(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

TIFFANY HOFFMAN DEM
Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Amendment No. 1: Protection of Persons Against Medically Assisted Suicide
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.

Instructions to Voters:

To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

VOTE BOTH SIDES