

# OFFICIAL BALLOT

**Ohio County, WV**

**General Election**

**November 5, 2024**

	STATE TICKET	STATE TICKET
<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry</p> <p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington</p> <p><input type="radio"/> <b>ERIKA KLIE KOLENICH</b> Buckhannon</p>	<p><input type="radio"/> <b>KENT LEONHARDT</b> Fairview</p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Charleston</p> <p><input type="radio"/> <b>S. MARSHALL WILSON</b> Hedgesville</p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> <b>REP</b> Fairview</p> <p><input type="radio"/> <b>DEM</b> Parsons</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p>
<p><input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL</p> <p><input type="radio"/> <b>JD VANCE</b> Cincinnati, OH</p> <p><input type="radio"/> <b>KAMALA D. HARRIS</b> Los Angeles, CA</p> <p><input type="radio"/> <b>TIM WALZ</b> Saint Paul, MN</p>	<p><input type="radio"/> <b>REP</b> Jefferson Co.</p> <p><input type="radio"/> <b>DEM</b> Cabell Co.</p> <p><input type="radio"/> <b>LBN</b> Upshur Co.</p> <p><input type="radio"/> <b>MTN</b> Kanawha Co.</p> <p><input type="radio"/> <b>CST</b> Berkeley Co.</p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> <b>REP</b> Monongalia Co.</p> <p><input type="radio"/> <b>DEM</b> Tucker Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>
<p><input type="radio"/> <b>CHASE OLIVER</b> Atlanta, GA</p> <p><input type="radio"/> <b>MIKE ter MAAT</b> Kinsale, VA</p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p> <p><input type="radio"/> <b>RUDOLPH WARE</b> Goleta, CA</p> <p><input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> Katonah, NY</p> <p><input type="radio"/> <b>NICHOLE SHANAHAN</b> Portola Valley, CA</p> <p><input type="radio"/> Write-in, if Any</p>	<p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>KRIS WARNER</b> Charleston</p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><b>FOR STATE SENATOR</b> <b>1ST SENATORIAL DISTRICT</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>JIM JUSTICE</b> Lewisburg</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling</p> <p><input type="radio"/> <b>DAVID MORAN</b> Eglon</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> <b>MARK HUNT</b> Charleston</p> <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> <b>REP</b> Wellsburg</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>5TH DELEGATE DISTRICT</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry</p> <p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> <b>LARRY PACK</b> Charleston</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> <b>THOMAS M. SALKOVICK</b> Wheeling</p> <p><input type="radio"/> <b>SHAWN FLUHARTY</b> Wheeling</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b></p> <p><input type="radio"/> Write-in, if Any</p>
<b>VOTE BOTH SIDES</b>		
<p>_____ <b>POLL CLERKS</b></p>	<p>_____ <b>POLL CLERKS</b></p>	<p>_____ <b>POLL CLERKS</b></p>



**COUNTY TICKET**

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**FOR COUNTY COMMISSIONER**

(Vote for ONE)

Not more than one resident of any magisterial district may be elected

**DONALD NICKERSON**

**REP**  
District 2

Wheeling

**NO CANDIDATE(S) NOMINATED** **DEM**

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED** **REP**

**SHAWN R. TURAK**

**DEM**  
Wheeling

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**HARRY (NELSON) CROFT, JR.**

**REP**  
Triadelphia

**HOWARD (JOHN) HAGLOCK**

**DEM**  
Valley Grove

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED** **REP**

**TIFFANY HOFFMAN**

**DEM**  
Wheeling

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED** **REP**

**NO CANDIDATE(S) NOMINATED** **DEM**

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**Amendment No. 1: Protection of Persons Against Medically Assisted Suicide**  
**Summary of Purpose:** The purpose of this amendment is to protect West Virginians against medically assisted suicide.

**Instructions to Voters:**

To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**FOR**

**AGAINST**

**VOTE BOTH SIDES**