

# OFFICIAL BALLOT

**Ohio County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

STATE TICKET

**FOR PRESIDENT**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**PATRICK MORRISEY**  
Harpers Ferry

**REP**  
Jefferson Co.

**KENT LEONHARDT**  
Fairview

**REP**  
Monongalia Co.

**STEVE WILLIAMS**  
Huntington

**DEM**  
Cabell Co.

**DEBORAH STILES**  
Parsons

**DEM**  
Tucker Co.

**ERIKA KLIE KOLENICH**  
Buckhannon

**LBN**  
Upshur Co.

**NO CANDIDATE(S) NOMINATED**

**LBN**

**CHASE LINKO-LOOPER**  
Charleston

**MTN**  
Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**

**S. MARSHALL WILSON**  
Hedgesville

**CST**  
Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**KRIS WARNER**  
Charleston

**REP**  
Kanawha Co.

**JOHN "JB" McCUSKEY**  
Charleston

**REP**  
Kanawha Co.

**THORNTON COOPER**  
South Charleston

**DEM**  
Kanawha Co.

**TERESA TORISEVA**  
Wheeling

**DEM**  
Ohio Co.

**NO CANDIDATE(S) NOMINATED**

**LBN**

**NO CANDIDATE(S) NOMINATED**

**LBN**

**NO CANDIDATE(S) NOMINATED**

**MTN**

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**FOR STATE SENATOR**  
**1ST SENATORIAL DISTRICT**  
(Vote for ONE)

**JIM JUSTICE**  
Lewisburg

**REP**  
Greenbrier Co.

**MARK HUNT**  
Charleston

**REP**  
Kanawha Co.

**RYAN W. WELD**  
Wellsburg

**REP**  
Brooke Co.

**GLENN ELLIOTT**  
Wheeling

**DEM**  
Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans

**DEM**  
Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**LBN**

**DAVID MORAN**  
Eggon

**LBN**  
Preston Co.

**NO CANDIDATE(S) NOMINATED**

**NO CANDIDATE(S) NOMINATED**

**MTN**

**NO CANDIDATE(S) NOMINATED**

**NO CANDIDATE(S) NOMINATED**

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES**  
**5TH DELEGATE DISTRICT**  
(Vote for ONE)

**RILEY MOORE**  
Harpers Ferry

**REP**  
Jefferson Co.

**LARRY PACK**  
Charleston

**REP**  
Kanawha Co.

**THOMAS M. SALKOVICK**  
Wheeling

**REP**  
Ohio Co.

**STEVEN WENDELIN**  
Lost River

**DEM**  
Hardy Co.

**NO CANDIDATE(S) NOMINATED**

**DEM**

**SHAWN FLUHARTY**  
Wheeling

**DEM**  
Ohio Co.

**NO CANDIDATE(S) NOMINATED**

**NO CANDIDATE(S) NOMINATED**

**NO CANDIDATE(S) NOMINATED**

**LBN**

**NO CANDIDATE(S) NOMINATED**

**NO CANDIDATE(S) NOMINATED**

**NO CANDIDATE(S) NOMINATED**

**MTN**

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

**VOTE BOTH SIDES**

**COUNTY TICKET**

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)

Not more than one resident of any magisterial district may be elected

**DONALD NICKERSON** REP District 2  
Wheeling

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, if Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED** REP

**SHAWN R. TURAK** DEM  
Wheeling

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, if Any

**FOR SHERIFF**  
(Vote for ONE)

**HARRY (NELSON) CROFT, JR.** REP  
Triadelphia

**HOWARD (JOHN) HAGLOCK** DEM  
Valley Grove

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, if Any

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED** REP

**TIFFANY HOFFMAN** DEM  
Wheeling

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, if Any

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED** REP

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, if Any

**Amendment No. 1: Protection of Persons Against Medically Assisted Suicide**  
**Summary of Purpose:** The purpose of this amendment is to protect West Virginians against medically assisted suicide.

**Instructions to Voters:**

To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**FOR**

**AGAINST**

**VOTE BOTH SIDES**