

OFFICIAL BALLOT

Ohio County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	STATE TICKET
NATIONAL TICKET	<input type="radio"/> PATRICK MORRISEY Harpers Ferry <input type="radio"/> STEVE WILLIAMS Huntington <input type="radio"/> ERIKA KLIE KOLENICH Buckhannon <input type="radio"/> CHASE LINKO-LOOPER Charleston <input type="radio"/> S. MARSHALL WILSON Hedgesville <input type="radio"/> Write-in, if Any	<input type="radio"/> KENT LEONHARDT Fairview <input type="radio"/> DEBORAH STILES Parsons <input type="radio"/> NO CANDIDATE(S) NOMINATED <input type="radio"/> NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL <input type="radio"/> JD VANCE Cincinnati, OH <input type="radio"/> KAMALA D. HARRIS Los Angeles, CA <input type="radio"/> TIM WALZ Saint Paul, MN <input type="radio"/> CHASE OLIVER Atlanta, GA <input type="radio"/> MIKE ter MAAT Kinsale, VA <input type="radio"/> JILL STEIN Lexington, MA <input type="radio"/> RUDOLPH WARE Goleta, CA <input type="radio"/> ROBERT F. KENNEDY JR. Katonah, NY <input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA <input type="radio"/> Write-in, if Any	<input type="radio"/> REP PATRICK MORRISEY Jefferson Co. <input type="radio"/> DEM STEVE WILLIAMS Cabell Co. <input type="radio"/> LBN ERIKA KLIE KOLENICH Upshur Co. <input type="radio"/> MTN CHASE LINKO-LOOPER Kanawha Co. <input type="radio"/> CST S. MARSHALL WILSON Berkeley Co. <input type="radio"/> Write-in, if Any	<input type="radio"/> REP KENT LEONHARDT Monongalia Co. <input type="radio"/> DEM DEBORAH STILES Tucker Co. <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any
<input type="radio"/> FOR SECRETARY OF STATE (Vote for ONE) <input type="radio"/> Write-in, if Any	<input type="radio"/> REP KRIS WARNER Charleston <input type="radio"/> DEM THORNTON COOPER South Charleston <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any	<input type="radio"/> REP JOHN "JB" McCUSKEY Charleston <input type="radio"/> DEM TERESA TORISEVA Wheeling <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any
<input type="radio"/> FOR U.S. SENATOR (Vote for ONE) <input type="radio"/> Write-in, if Any	<input type="radio"/> REP MARK HUNT Charleston <input type="radio"/> DEM MARY ANN ROEBUCK CLAYTOR St. Albans <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any	<input type="radio"/> REP RYAN W. WELD Wellsburg <input type="radio"/> DEM NO CANDIDATE(S) NOMINATED <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any
<input type="radio"/> FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) <input type="radio"/> Write-in, if Any	<input type="radio"/> REP RILEY MOORE Harpers Ferry <input type="radio"/> DEM STEVEN WENDELIN Lost River <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any	<input type="radio"/> REP BILL FLANIGAN Wheeling <input type="radio"/> DEM JONATHAN "JOHNNY" HAUGHT Bethlehem <input type="radio"/> LBN NO CANDIDATE(S) NOMINATED <input type="radio"/> MTN NO CANDIDATE(S) NOMINATED <input type="radio"/> Write-in, if Any
POLL CLERKS _____	POLL CLERKS _____	VOTE BOTH SIDES

COUNTY TICKET

BALLOT ON CONSTITUTIONAL AMENDMENTS

FOR COUNTY COMMISSIONER

(Vote for ONE)

Not more than one resident of any magisterial district may be elected

Amendment No. 1: Protection of Persons Against Medically Assisted Suicide

Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.

DONALD NICKERSON REP District 2

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

Write-in, If Any

FOR PROSECUTING ATTORNEY

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

SHAWN R. TURAK DEM Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF

(Vote for ONE)

HARRY (NELSON) CROFT, JR. REP Triadelphia

HOWARD (JOHN) HAGLOCK DEM Valley Grove

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ASSESSOR

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

TIFFANY HOFFMAN DEM Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SURVEYOR

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES