

OFFICIAL BALLOT

Ohio County, WV

General Election

November 5, 2024

	STATE TICKET	STATE TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry</p> <p><input type="radio"/> STEVE WILLIAMS Huntington</p> <p><input type="radio"/> ERIKA KLIE KOLENICH Buckhannon</p> <p><input type="radio"/> CHASE LINKO-LOOPER Charleston</p> <p><input type="radio"/> S. MARSHALL WILSON Hedgesville</p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> KENT LEONHARDT Fairview</p> <p><input type="radio"/> DEBORAH STILES Parsons</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p> <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston</p> <p><input type="radio"/> TERESA TORISEVA Wheeling</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> JD VANCE Cincinnati, OH</p> <p><input type="radio"/> KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> TIM WALZ Saint Paul, MN</p> <p><input type="radio"/> CHASE OLIVER Atlanta, GA</p> <p><input type="radio"/> MIKE ter MAAT Kinsale, VA</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p><input type="radio"/> RUDOLPH WARE Goleta, CA</p> <p><input type="radio"/> ROBERT F. KENNEDY JR. Katonah, NY</p> <p><input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA</p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> REP MORRISEY Jefferson Co.</p> <p><input type="radio"/> DEM WILLIAMS Cabell Co.</p> <p><input type="radio"/> LBN KOLENICH Upshur Co.</p> <p><input type="radio"/> MTN LINKO-LOOPER Kanawha Co.</p> <p><input type="radio"/> CST WILSON Berkeley Co.</p> <p><input type="radio"/> Write-in, if Any</p> <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> REP WARNER Charleston</p> <p><input type="radio"/> DEM COOPER South Charleston</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>	<p><input type="radio"/> REP LEONHARDT Monongalia Co.</p> <p><input type="radio"/> DEM STILES Tucker Co.</p> <p><input type="radio"/> LBN NOMINATED</p> <p><input type="radio"/> MTN NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p> <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> REP McCUSKEY Charleston</p> <p><input type="radio"/> DEM TORISEVA Ohio Co.</p> <p><input type="radio"/> LBN NOMINATED</p> <p><input type="radio"/> MTN NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE Lewisburg</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling</p> <p><input type="radio"/> DAVID MORAN Eggon</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>	<p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> MARK HUNT Charleston</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>	<p>FOR STATE SENATOR 1ST SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REP WELD Wellsburg</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REP MOORE Harpers Ferry</p> <p><input type="radio"/> STEVEN WENDELIN Lost River</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 4TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REP FLANIGAN Wheeling</p> <p><input type="radio"/> JONATHAN "JOHNNY" HAUGHT Bethlehem</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED</p> <p><input type="radio"/> Write-in, if Any</p>
<p>POLL CLERKS _____</p>	<p>POLL CLERKS _____</p>	<p>VOTE BOTH SIDES</p>

COUNTY TICKET

BALLOT ON CONSTITUTIONAL AMENDMENTS

FOR COUNTY COMMISSIONER

(Vote for ONE)

Not more than one resident of any magisterial district may be elected

DONALD NICKERSON REP District 2

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR PROSECUTING ATTORNEY

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

SHAWN R. TURAK DEM Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SHERIFF

(Vote for ONE)

HARRY (NELSON) CROFT, JR. REP Triadelphia

HOWARD (JOHN) HAGLOCK DEM Valley Grove

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ASSESSOR

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

TIFFANY HOFFMAN DEM Wheeling

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR SURVEYOR

(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Amendment No. 1: Protection of Persons Against Medically Assisted Suicide
Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.

Instructions to Voters:

To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR

AGAINST

VOTE BOTH SIDES